

# BOARD OF SELECTMEN

## April 13, 2016

### Needham Town Hall

### **REVISED** Agenda

*Note: Agenda subject to revision, start times are approximate and agenda items may be discussed at earlier or later times.*

|           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | <b>6:45</b> | Informal Meeting with Citizens<br><i>One or more members of the Board of Selectmen will be available between 6:45 and 7:00 p.m. for informal discussion with citizens. While not required, citizens are encouraged to call the Selectmen's Office at (781) 455-7500 extension 204 in advance to arrange for an appointment. This enables the Board to better assure opportunities for participation and respond to citizen concerns.</i> |
|           | <b>7:00</b> | Arbor Day Proclamation 2016                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>1.</b> | <b>7:00</b> | Board Reorganization                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>2.</b> | <b>7:00</b> | Public Hearing – New All Alcohol License – Ko Bistro, Inc., 250 Chestnut Street <ul style="list-style-type: none"> <li>• Peter Lim, Attorney</li> <li>• Li Feng Lin, Proposed Manager</li> </ul>                                                                                                                                                                                                                                         |
| <b>3.</b> | <b>7:15</b> | Department of Public Works <ul style="list-style-type: none"> <li>• Approve &amp; Sign Records, Witnessing the Perambulation of the Town Boundaries</li> <li>• Central Avenue/Elliot Street Bridge Project Inter-Municipal Agreement</li> </ul>                                                                                                                                                                                          |
| <b>4.</b> | <b>7:20</b> | <b>Town Manager</b> <ul style="list-style-type: none"> <li>• Close STM Warrant</li> <li>• Positions on Warrant articles</li> <li>• Town Manager Report</li> </ul>                                                                                                                                                                                                                                                                        |
| <b>5.</b> | <b>7:40</b> | <b>2016 Annual Town Meeting Preparation – Zoning Amendments</b> <ul style="list-style-type: none"> <li>• Lee Newman, Director of Planning &amp; Community Development</li> <li>• Jeanne McKnight, Chair, Planning Board</li> </ul>                                                                                                                                                                                                       |
| <b>6.</b> | <b>8:00</b> | Board Discussion <ul style="list-style-type: none"> <li>• Committee Reports</li> </ul>                                                                                                                                                                                                                                                                                                                                                   |

### APPOINTMENTS

|  |                 |  |
|--|-----------------|--|
|  | No appointments |  |
|--|-----------------|--|

### CONSENT AGENDA      \*=Backup attached

|                               |                                                                                                                                                                                                                                                                                                                               |                      |                     |                               |             |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|-------------------------------|-------------|
| 1.                            | Approve the calendar year 2016 Spring Licenses as follows. This approval is predicated on the receipt of all completed required paperwork before April 30, 2016.<br><table> <tr> <td><b>Establishment</b></td><td><b>License Type</b></td></tr> <tr> <td>Veteran's Taxi of Newton, LLC</td><td>Taxi/Livery</td></tr> </table> | <b>Establishment</b> | <b>License Type</b> | Veteran's Taxi of Newton, LLC | Taxi/Livery |
| <b>Establishment</b>          | <b>License Type</b>                                                                                                                                                                                                                                                                                                           |                      |                     |                               |             |
| Veteran's Taxi of Newton, LLC | Taxi/Livery                                                                                                                                                                                                                                                                                                                   |                      |                     |                               |             |

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                |                                                                                |            |                 |               |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------|-----------------|---------------|
|                   | A&D Limousine<br>Lt. Manson H. Carter Post 2498 VFW Building<br>Association, Inc.<br><br>Second Time Around<br>Closet Exchange – Best of the Mall<br>Closet Exchange – Designer & Boutique<br>Closet Exchange – Consignment Drop Off<br>Closet Exchange – Last Chance Store<br>Cherry Picked<br>Crosby Jewelers, Inc.<br>Segaloff’s Jewlers<br>Janet Cotter Design<br>Needham Bowl Away                                                                                                                    | Taxi/Livery<br>Pool Table<br><br>Sale of Second Hand Articles<br>Sale of Second Hand Articles<br>Sale of Second Hand Articles<br>Sale of Second Hand Articles<br>Sale of Second Hand Articles<br>Sale of Second Hand Articles<br>Sale of Second Hand Articles<br>Sale of Second Hand Articles<br>Sale of Second Hand Articles<br>Bowling Alley |                                                                                |            |                 |               |
| 2.*               | Approve a One Day Special Wines & Malt Beverages License for Kaitlyn Ferrini, of Riverside Community Care to hold its Spring Fling event on June 7, 2016 from 6:00 p.m. to 8:00 p.m. The event will be held at Copley Motorcars, 37 Chestnut Street, Needham.                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                |                                                                                |            |                 |               |
| 3.*               | Approve a request from the Natick Rotary to hold its Tour de Natick bike event on Sunday, June 19, 2016. The Needham portion of the route involves only a short leg of the longer, 25 mile course which begins at 8:00 am. The section of the route going through Needham is from Charles River Street at the Dover line to South Street at the Dover line. The route that the riders will take through Needham has been approved by the following departments: DPW, Police, Fire and Park and Recreation. |                                                                                                                                                                                                                                                                                                                                                |                                                                                |            |                 |               |
| 4.                | Accept a \$100 donation made to the Needham Community Revitalization Trust fund from the Needham Open Studios.                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                |                                                                                |            |                 |               |
| 5.*               | Approve road race event form from Christopher George of the Sean Biggs Memorial Foundation, to hold its 5K race/ 1 mile walk in Needham on November 13, 2016 from 7:00 a.m. to 12:00 p.m. The race application has been approved by the following departments: DPW, Police, Fire, and Park and Recreation.                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                |                                                                                |            |                 |               |
| 6.*               | Water & Sewer Abatement Order No. 1215                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                |                                                                                |            |                 |               |
| 7.                | Accept a \$250 donation made to Needham Youth Services from Louise Condon Realty. The monies will be used to sponsor Needham Youth Services Programs.                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                |                                                                                |            |                 |               |
| 8.*               | Approve a One Day Special Wines & Malt Beverages License for Robert Timmerman of Needham Knights of Columbus to host “Take Delaney to the Beach” Trivia Night on April 22, 2016 from 6:30 p.m. to 11:00 p.m. The event will be held at the Needham Knights of Columbus, 1211 Highland Avenue, Needham.                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                |                                                                                |            |                 |               |
| 9.                | Grant permission for the following residents to hold block parties:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                |                                                                                |            |                 |               |
| Name              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Address                                                                                                                                                                                                                                                                                                                                        | Party Location                                                                 | Party Date | Party Rain Date | Party Time    |
| Sheila Eisenstadt |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 91 Fairfield St.                                                                                                                                                                                                                                                                                                                               | Same                                                                           | 6/10/16    | 6/11/16         | 6pm-9pm       |
| Julie Hannon      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 32 Jarvis Circle                                                                                                                                                                                                                                                                                                                               | Corner of Jarvis Circle & Nardone Rd. to the end of Jarvis Circle near Central | 6/11/16    | 6/12/16         | 1:30pm-6:30pm |