BOARD OF SELECTMEN May 12, 2015 Needham Town Hall Agenda

Note: Agenda subject to revision, start times are approximate and agenda items may be discussed at earlier or later times.

	6:45	Informal Meeting with Citizens One or more members of the Board of Selectmen will be available between 6:45 and 7:00 p.m. for informal discussion with citizens. While not required, citizens are encouraged to call the Selectmen's Office at (781) 455-7500 extension 204 in advance to arrange for an appointment. This enables the Board to better assure opportunities for participation and respond to citizen concerns.
1.	7:00	Public Hearing- Verizon- Fremont Street
2.	7:00	Department of Public Works • Proclamation – "National Public Works Week"
3.	7:00	Introduction of Firefighters • Fire Chief Dennis Condon
4.	7:05	Representative Update • Representative Denise Garlick
5.	7:15	Appointment of Trust Fund Commissioner • Joint Meeting with Trust Fund Commissioners
6.	7:35	Town Manager
7.	7:40	Board Discussion • Committee Reports

CONSENT AGENDA *=Backup attached

- 1. Approve 2015 Mobile Food Truck license for returning food truck Captain Marden's Seafoods, Inc. d/b/a The Cod Squad. All required forms have been completed and are on file.
- 2.* Approve a request from the Natick Rotary to hold its Tour de Natick bike event on Sunday, June 21, 2015. The Needham portion of the route involves only a short leg of the longer, 25 mile course which begins at 8:00 am. The section of the route going through Needham is from Charles River Street at the Dover line to South Street at the Dover line. The route that the riders will take through Needham has been approved by the following departments: DPW, Police, Fire and Park and Recreation.
- 3.* Approve a 2015 Common Victualler License for French Press LLC. d/b/a French Press Bakery & Café located at 74 Chapel Street, Needham.
- 4. Accept the following donations made to the Needham Public Library during the period February 4, 2015 to May 6, 2015: Additional gifts in memory of Mary H. Dickert from:

Norman Fay - \$100.00, Kenneth & Deborah Bassett -\$50.00. Douglas & Janet MacMillan - \$100.00; Sandra Brennan sent the library of copy of her new book, In the Belly of Jonah (\$14.95); Barbara Kochaniak donated \$20.00 for the purchase of DVDs; Anna M. Newman gave the library a copy of The Midwife of Venice by Roberta Rich (\$15.00); Marjorie Slater gave the library two CDs:Nothing in My Hand (\$15.00), and Your Divine Destination (\$15.00); Douglas Payne gave the library a copy of the children's book, Rules of Summer by Shaun Tan (\$18.99); Amelia Klein donated the following materials: Talking Through Walls (DVD) (\$15.00), Islamic Art: Mirror of the Invisible World (DVD) (\$15.00), and The Our'an: A Guide and Mercy (book) (\$9.95); Sam Bass Warner gave the library the following books: Hedrick—A History of Horticulture in America to 1860 (\$28.00), Weller-Freshwater Marshes, 2nd ed. (\$45.00), and Thornton—Cultivating Gentlemen (\$34.00); Sonali Kelkar gave the library a copy of her nine-year-old daughter's book, Matchsticks: Collections of Short Stories (\$6.00); Kate King donated three children's puzzles (\$45.00); Jane Swett donated a copy of Banglumpoo Lumka: A priceless Historic Place in Bangkok (\$10.00); Bill Salus donated \$225.00 to pay the Community Room rental fee for IANDS (International Association for Near Death Studies) for 2015 and 2016 in memory of Andrea Curewitz's father; Earl Adreani donated two opera videos (\$55.00)-Jose Carreras Collection: The Vienna Comeback, and Opera Australia: The Merry Widow: Margaret Pantridge gave the library a 4-volume set of books: Travels in New England and New York by Timothy Dwight (\$89.00) and a check for \$100.00 in honor of One Boston Day; Paul Shore donated a copy of The American Passenger Train by Mike Schafer (\$34.95); Jessie Fried donated a copy of Alcoholics Anonymous, 4th edition (\$21.95); Laura Rosen and Family donated the following games for the Children's Play Area: Mille Bornes Classic Auto Race Card Game (\$15.00), Apples to Apples Junior (\$16.00), The Scrambled States of America Game (\$15.00), and Spit! (\$8.00).

5.* Water & Sewer Abatement Order #1198

Approve a request from the Hillside Elementary School PTC to hold its Halloween Trick or Trot 5K Run/Walk and Monster Fun Run event on Sunday, October 25, 2015. The route starts and ends at the Hillside School, with the route following Glen Gary, West, Eliot, Parish, Damon, Parish, Nehoiden, Central down Bess, Julia, Jarvis, Central, and Booth Street. The event will be finished by 11:00 am. 300 participants are expected. This event has been approved by the following departments: Police, Fire and Park and Recreation and is subject to the approval of the DPW.

7. Grant Permission for the following residents to hold a block party:

Name	Address	Party Location	Party Date	Party Rain Date	Party Time
Jenny Beck	10 Hollow Ridge Road	Hollow Ridge Road	June 20		4pm-10pm
Nancy Avery	29 Greenwood Ave	Greenwood Ave	July 18	7/19	3pm-10pm
Andrew Allen	955 Webster Street	900 Block of Webster Street	August 8	8/15	12pm-3pm
				PARAMETER AND	



MEETING DATE: 05/12/2015

Agenda Item	Public Hearing –Verizon- Fremont Street	
Presenter(s)	Scott Burns, Verizon New England Inc.	

1. BRIEF DESCRIPTION OF TOPIC TO BE DISCUSSED

Verizon New England Inc. requests permission to place two, four inch PVC conduits approximately 100 feet in Fremont Street in accordance with plan entitled "Petition Plan ~ Verizon New England Inc. ~ No. 4AA4LS" dated 3/10/2015 and attached herewith as Exhibit "A".

The Department of Public Works has approved this petition, based on Verizon New England Inc.'s commitment to adhere to the Town's regulation that all conduit installed must be 3" schedule 40 minimum; and, that when buried, the conduit must be placed at 24" below grade to the top of the conduit.

2. VOTE REQUIRED BY BOARD OF SELECTMEN

YES

NO

Suggested Motion:

Move that the Board of Selectmen approve and sign a petition from Verizon New England to place two, four inch PVC conduits approximately 100 feet in Fremont Street in accordance with plan entitled "Petition Plan ~ Verizon New England Inc. ~ No. 4AA4LS" dated 3/10/2015 and attached herewith as Exhibit "A".

3. BACK UP INFORMATION ATTACHED

YES

NO

(Describe backup below)

- a. Letter of Application
- b. Petition
- c. Order
- d. Petition Plan Exhibit "A"
- e. Notice Sent to Abutters
- f. List of Abutters

PETITION FOR CONDUIT LOCATION

April 1, 2015

To the Board of Selectmen of the Town of Needham, Massachusetts

Verizon New England Inc. requests permission to lay and maintain underground conduits, manholes and laterals, with the wires and cable to be placed therein, under the surface of the following public way or ways:

Fremont Street:

Place two (2), four inch (4") PVC conduits approximately 100 feet in Fremont Street in accordance with plan entitled "Petition Plan ~ Verizon New England Inc. ~ No. 4AA4LS" dated 03/10/2015 and attached herewith as Exhibit "A".

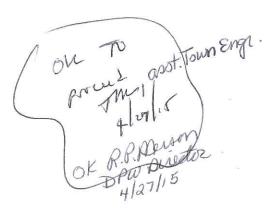
Wherefore we pray that after due notice and hearing as provided by law, we be granted conduit locations for and permission to lay and maintain underground conduits, manholes and laterals, with the wires and cable to be place therein, under the surface of said public way and other such sustaining and protecting fixtures as we may find necessary, said locations to be in accordance with the plan filed herewith marked Exhibit "A" entitled "Petition Plan ~ Verizon New England Inc. ~ No. 4AA4LS" and dated 03/10/2015.

Also for permission to lay and maintain underground conduits, manholes, laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as we may desire for distributing purposes.

Verizon New England Inc.

Scott D. Burns

Scott D. Burns Right of Way Agent Verizon New England Inc. 45 Cardinal Lane Winchendon, MA 01475 (978) 297-3893





ORDER FOR CONDUIT LOCATION

By the Board of Selectmen of the Town of Needham, Massachusetts

Notice having been given and a public hearing held, as provided by law, it is hereby ordered:

That Verizon New England Inc. be and are hereby granted conduit locations to lay and maintain underground conduits and manholes, with the wires and cables to be place therein, under the surface of the following public way or ways as requested in petition of said company dated April 1, 2015.

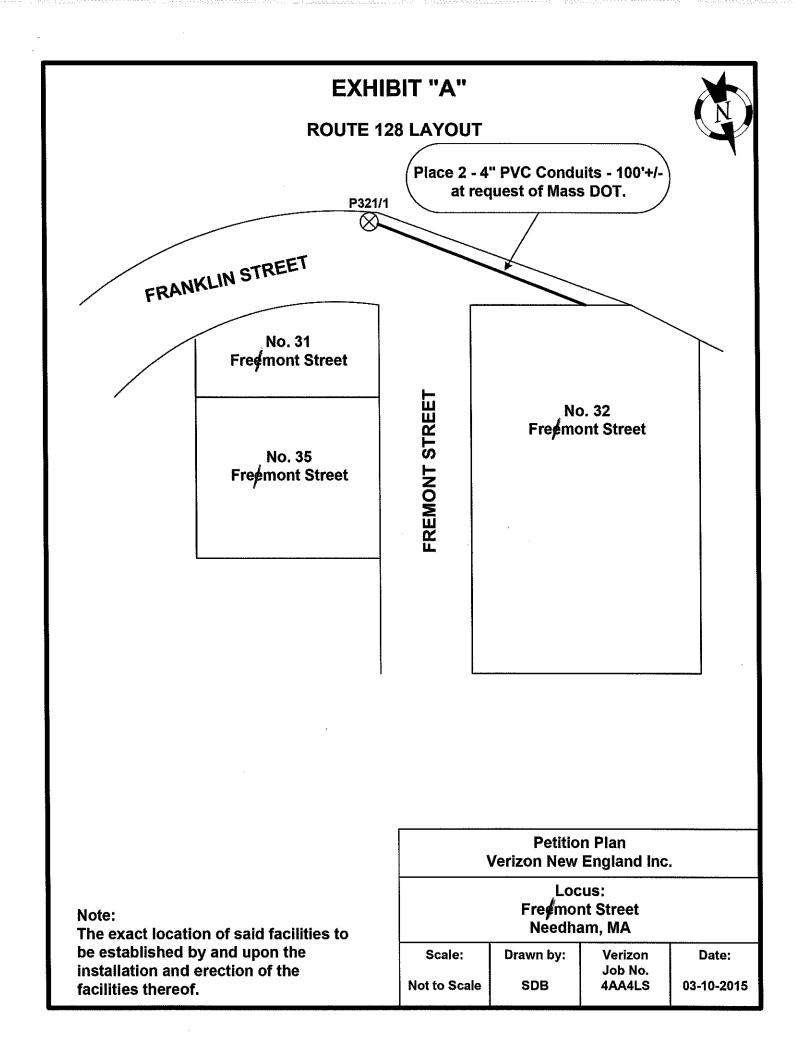
Fremont Street:

Place two (2), four inch (4") PVC conduits approximately 100 feet in Fremont Street in accordance with plan entitled "Petition Plan ~ Verizon New England Inc. ~ No. 4AA4LS" dated 03/10/2015 and attached herewith as Exhibit "A".

Also that permission be and hereby is granted to Verizon New England Inc. to lay and maintain underground conduits, manholes, laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

I hereby certify that the foregoing order wa	s adopted at a meeting of the Board of
Selectmen of the Town of Needham, Massachusett	ts, held on theday of
, 2015.	······································
	Clerk of the Board of Selectmen

I hereby certify that on Needham, Massachusetts, a public hearing was held	, 2015, at	O'clockm. at
Needham, Massachusetts, a public hearing was held	on the petition of	Verizon New
England Inc for permission to lay and maintain und	derground conduits	s, manholes and
connections, with wires and cables to be placed ther	ein, described in t	he Order herewith
and that I mailed at least seven days before said hear	ring a written noti	ce of the time and
place of said hearing to each of the owners of real es	state (as determine	ed by the last
preceding assessment for taxation) along the ways o	or parts of ways up	on which the
company is permitted to construct the lines of said of	company under sai	d Order and that
thereupon said Order was duly adopted.		
By: Clerk of the Board of Selectmen		
CERTIFICAT	E	
I hereby certify that the foregoing is a true concertificate of hearing with notice adopted by the Bo		
Needham, Massachusetts on theday of the records of Location Orders of said city, Book	. Page	. This certified
copy is made under the provisions of Massachusetts additions thereto or amendments thereof.		
	Attest:	
	Theodora K. Eato	





NOTICE

To the Record

You are hereby notified that a public hearing will be held at the **Needham Town Hall, 1471 Highland Avenue, at 7:00 p.m. on May 12, 2015** upon petition of Verizon dated **April 1, 2015** to place two, four inch PVC conduits approximately 100 feet in Fremont Street in accordance with plan entitled "Petition Plan ~ Verizon New England Inc. ~ No. 4AA4LS" dated 3/10/2015 and attached herewith as Exhibit "A". A public hearing is required and abutters should be notified.

If you have any questions regarding this petition, please contact Verizon representative, Scott Burns, at 978-297-3893.

Maurice P. Handel Matthew D. Borrelli Marianne B. Cooley Daniel P. Matthews John A. Bulian

BOARD OF SELECTMEN

Dated: April 27, 2015

32 FREMONT ST

					Mailing Address	ddress	
PARCEL ID	St No.	St No. Street	Owner Names	Owner Address	OWNER CITY	State	OWNER ZIP
199/075.0-0004-0000.0	69	FRANKLIN ST	TOYONDA MOTORS, INC C/O ROBERT BURNHAM	PO BOX 920356	NEEDHAM HTS	MA	02494
199/075.0-0010-0000.0	51	51 FREMONT ST	51 FREMONT STREET, LLC	43 CHARLES ST	NEEDHAM	MA	02494
199/075.0-0011-0000.0	43	FREMONT ST	KNB REALTY, LLC	43 FREMONT ST	NEEDHAM	MA	02494
199/075.0-0012-0000.0	35	FREMONT ST	CHIAPPISI, ALPHONSE P, TR. FREMONT STREET REALTY TRUST	324 COUNTRY WAY	NEEDHAM	MA	02492
199/075.0-0013-0000.0	31	FREMONT ST	31 FREMONT STREET, LLC	P O BOX 81115	WELLESLEY HILLS	MA	02481
199/075.0-0014-0000.0	32	FREMONT ST	CONNAUGHTON, WILLIAM, IR., THIRTY-TWO FREMONT COMPANY	32 FREMONT STREET	NEEDHAM	MA	02494



Agenda Item

Board of Selectmen TOWN OF NEEDHAM AGENDA FACT SHEET

MEETING DATE: 5/12/2015

Prese	nter(s)	Richard P. Merson, DPW Director
11 -		ESCRIPTION OF TOPIC TO BE DISCUSSED

NATIONAL PUBLIC WORKS WEEK PROCLAMATION

2. VOTE REQUIRED BY BOARD OF SELECTMEN X YES __NO

To approve and sign the Proclamation for National Public Works Week May 17-

To approve and sign the Proclamation for National Public Works Week May 17-May 23, 2015.

X YES

NO

(Describe backup below)

BACK UP INFORMATION ATTACHED

a. Proclamation

3.

PROCLAMATION

Public Works services provided in our community are an integral part of our WHEREAS citizens everyday lives; and WHEREAS The support of an understanding and informed citizenry is vital to the efficient operation of public works systems and programs such as water, sewers, drains, streets and highways, traffic control, public buildings, solid waste disposal, recycling, parks and forestry, and snow removal; and WHEREAS The health, safety and comfort of this community greatly depend on these facilities and services; and The quality and effectiveness of these facilities, as well as their planning, design and WHEREAS construction, are vitally dependent upon the efforts and skill of public works officials; and The efficiency of the qualified and dedicated personnel who staff public works WHEREAS departments is materially influenced by the people's attitude and understanding of the

BE IT RESOLVED that the Board of Selectmen does hereby proclaim the week of May 17th through May 23rd as NATIONAL PUBLIC WORKS WEEK in the Town of Needham and calls upon all citizens and civic organizations to acquaint themselves with the problems involved in providing our public works and to recognize the contributions which public works employees make every day to our health, safety, comfort, and quality of life.

importance of the work they perform; now therefore

Signed this the 12th day of May in the year 2015.

Maurice P. Handel, Chairman Matthew Borrelli, Vice-Chairman Marianne Cooley, Clerk Daniel P. Matthews



MEETING DATE: 5/12/2015

Agenda Item	Introduce Firefighters	
Presenter(s)	Dennis Condon, Fire Chief	

1.	BRIEF DESCRIPTION OF TOPIC TO BE DISCUS	SED	
Chie Wesl	f Condon will introduce newly appointed Firefighters ley.	Hart, Marco	tte, and
2.	VOTE REQUIRED BY BOARD OF SELECTMEN	YES	NO
3.	BACK UP INFORMATION ATTACHED	YES	NO
(Des	scribe backup below)	(dec.)	
a. Ro	esumes/Applications for Firefighters		



MEETING DATE: 5/12/2015

Representative Update	
Representative Denise Garlick	
_	

1.	BRIEF DESCRIPTION OF TOPIC TO BE DISCUSS	SED	
	resentative Garlick will update the Board as to her new role t Committee on Elder Affairs.	e as the Chai	ir of the
2.	VOTE REQUIRED BY BOARD OF SELECTMEN	YES	NO
Sug	gested Motion:		
	w.		
3.	BACK UP INFORMATION ATTACHED	YES	NO
(De	scribe backup below)		
A CONTRACTOR OF THE CONTRACTOR	*		



MEETING DATE: 5/12/2015

Agenda Item	Appointment of Trust Fund Commissioner	
Presenter(s)	Joint Meeting with the Trust Fund Commissioners	

1. BRIEF DESCRIPTION OF TOPIC TO BE DISCUSSED

The Board of Selectmen and Trust Fund Commissioners will interview a candidate for the current vacancy on the Commission.

2. VOTE REQUIRED BY BOARD OF SELECTMEN

YES

NO

Suggested Motion: That the Board of Selectmen and Trust Fund Commissioners vote to appoint Jack Cogswell to fill the vacancy on the Committee through April 12, 2016.

3. BACK UP INFORMATION ATTACHED

YES

NO

- a. Notice of Vacancy from the Town Clerk dated April 7, 2015
- b. Letter of interest from Jack Cogswell



TOWN OF NEEDHAM

Office of the Town Clerk

1471 Highland Avenue, Needham, MA 02492-0909 Telephone (781) 455-7500 x216 Fax (781) 449-1246

Email: teaton@town.needham.ma.us

April 7, 2015

Board of Selectmen and Commissioner of Trust Funds Town of Needham 1471 Highland Avenue Needham, MA 02492

Dear Members of the Board of Selectmen and the Commissioners of Trust Funds:

I have received the resignation of Commissioner Barry Coffman as of April 3, 2015. He has been appointed to the Needham Finance Committee by the Moderator and therefore cannot serve both as an elected official and a Finance Committee member according to the Town of Needham General By-Laws Section 1.11.

Once again and, I would like to outline the methodology for filling a vacancy on an elected board under Massachusetts General Laws Chapter 41, Section 11, Subsection 81A:

"The remaining members (Commissioners of Trust Funds) write to the Selectmen, within one month of the vacancy, informing them of the vacancy. Then, the Selectmen, with the remaining members of the Commissioners of Trust Funds, after one week's public notice, fill the vacancy by roll call vote. If the remaining members do not inform the Selectmen within one month, the Selectmen fill the vacancy by themselves. In either case, a majority vote of all the officials eligible to vote is required to select a replacement. Whoever is selected must be a registered voter in the town and perform the duties of the office until the next Annual Town Election or until another person is qualified."

If you have any questions, please don't hesitate to contact me.

Sincerely

Theodora K. Eaton, MMC,

Town Clerk

Cc: Kate Fitzpatrick, Town Manager David Davison, Finance Director Evelyn Poness, Treasurer

RECEIVED TOWN CLERK NEEDHAM, MA 02492

2015 APR -3 PM 3: 08

April 3, 2015

Theodora K. Eaton Town Clerk - Needham Town Ĥall 1471 Highland Ave. Needham, MA 02492

Dear Ms. Eaton,

This letter serves as my formal notice that I am resigning from my position as a Commissioner of Trust Funds, effective today April 3, 2015.

Sincerely,

Barry Coffman 837 Great Plain Ave. Needham, MA 02492

TOWN OF NEEDHAM

3	Needham, Mass., March 8	XX 9 _2015_
This is to Certify that	Barry J. Coffman	
in this day appointed to beA Mem		
and to ac	ct in that capacity until March 8	xxx 2018
agreeably to the laws of the Commonw	vealth.	
	Mil Line	
of average		
		5
	,	
SWORN BEFORE ME		
April 3 2015 Lliestora K. Eaton TOWN CLERK		

Theodora Eaton

From:

Dave Tobin <dtobin@comcast.net>

Sent:

Thursday, March 12, 2015 11:44 AM

To: Subject: Theodora Eaton Re: Legal question

Sec. 1.11.1 of the Needham General bylaws provides that a member the Finance Committee cannot be a town officer, agent or employee, other than Town Meeting Members. I consider a Commissioner of Trust Funds a town officer. So he should resign as a commissioner if he is going to accept appointment to the Finance Committee.

David S Tobin
Tobin & Grunebaum
60 Dedham Ave.
Needham, MA 02492
tel-781-444-5051
fax-781-444-5028
dtobin@comcast.net

On Mar 11, 2015, at 10:56 AM, Theodora Eaton < TEaton@needhamma.gov > wrote:

Hi Dave

Just learned that Barry Coffman has been appointed to the Finance Committee by the Moderator. He is currently an elected member of the Commissioners of Trust Funds. I've called elections to see if he has to resign as Commissioner and they said to contact Ethics and town counsel. What are your thoughts). I'm on my way back to Needham and have no law books with me. I think the same thing happened with Louise Miller but want to check with ethics and also yu

Thanks

Tedi

Sent from my iPad

Sandy Cincotta

From:

noreply@civicplus.com

Sent:

Thursday, April 23, 2015 4:27 PM

To:

Sandy Cincotta

Subject:

Online Form Submittal: Committee Volunteer Interest

The following form was submitted via your website: Committee Volunteer Interest

First Name:: John (Jack)

Middle Initial:: H.

Last Name:: Cogswell

Home Address:: 865 Central Ave, Apt 0-506

Town:: Needham

State:: MA

Zip Code:: 02492

Day Phone Number: (xxx-xxx-xxxx): 781-444-0852

Evening Phone Number:(xxx-xxx-xxxx): 781-258-7749 (cell)

Email Address:: i.cogswell@verizon.net

Number of Years Living in Needham:: 45

Are you a registered voter?: Yes

Are you currently serving or have you served on other Boards, Commissions, or Committees?: Yes

If yes, which:: Board of Selectmen (12 yrs) Board of Appeals (4 yrs) Planning Board (10 yrs) Glover Board of Directors (9 yrs) Chairman 5 yrs Town Meeting (34 yrs)

1. Committee Vacancy for Consideration:: Commissioner of Trust Funds

2. Committee Vacancy for Consideration:: Water Advisory Committee

3. Committee Vacancy for Consideration:: Solid Waste Committee

Please describe your background or training (work and/or life experience) that relates to your interest in government.: Treasurer/Secretary of New England Telephone (10 yrs

Responsible for N. E. Telephone Pension Fund Treasurer Needham Historical Society (20+ yrs)

Oversight of NHS Endowment Fund Masters Degree in Civil Engineering Water supply and Waste Water Disposal courses

Please describe any Town government experience (paid or volunteer) you have.: Member Needham Water Advisory Committee (10 yrs) Chairman Chatham Water & Sewer Advisory Com(4 yrs Member Needham Solid Waste Committee (11 yrs)

Please describe any community experience you have. Have you served on any other community organization(s)? have you served as an officer for any organization?: President West Needham Civic Association (3 yrs) Member Needham Exchange Club (18 yrs) Member Board of Directors of Caregroup (parent of Glover and BIDMC)(15 yrs)

Chairman of Audit Committee (4 yrs) Chairman of Finance Committee (11 yrs)

Please include any additional information for the Town to consider.: Moved to Needham in 1957. Company transfer to Pittsfield. Returned in 1963. Company transfer to New York City. Returned in 1969. Moved to Chatham in 2010. Returned in 2014. 58 years since first moved to Needham.

Please explain any restrictions on your availability to attend Committee meetings?: none

Additional Information:

Form submitted on: 4/23/2015 4:27:15 PM

Submitted from IP Address: 71.126.230.64

Referrer Page: No Referrer - Direct Link

Form Address: http://www.needhamma.gov/Forms.aspx?FID=114



MEETING DATE: 5/12/2015

Calendar Revision	
Kate Fitzpatrick, Town Manager	

1. BRIEF DESCRIPTION OF TOPIC TO BE DISCUSSED

The Town Manager will review the Selectmen meeting schedule including a proposed change for the second September meeting date, which is in conflict for Yom Kippur observance.

2. VOTE REQUIRED BY BOARD OF SELECTMEN

YES

NO

Suggested motion: That the Board vote to approve the change to the Meeting Calendar from Tuesday, September 22, 2015 to Monday, September 21, 2015.

3. BACK UP INFORMATION ATTACHED

YES

NO

(Describe backup below)

Updated Selectmen Meeting Calendar dated 5/12/2015

TOWN OF NEEDHAM BOARD OF SELECTMEN SCHEDULED MEETING CALENDAR (updated 5/12/2015)

May 12, 2015	September 8, 2015	December 8, 2015	March 8, 2016	
May 26, 2015	September 22, 2015 September 21, 2015	December 22, 2015	March 22, 2016	
June 9, 2015	October 13, 2015	January 12, 2016	*April 13, 2016	
June 23, 2015	October 27, 2015	January 26, 2016	April 26, 2016	
July 21, 2015	November 10, 2015	February 9, 2016	* Wednesday	
August 18, 2015	November 24, 2015	February 23, 2016		



MEETING DATE: 5/12/2015

Agenda Item	Town Manager's Report	
Presenter(s)	Kate Fitzpatrick, Town Manager	

1.	BRIEF DESCRIPTION OF TOPIC TO BE DISCUSS	SED	
The	Γown Manager will update the Board on issues not covere	d on the age	nda.
2.	VOTE REQUIRED BY BOARD OF SELECTMEN	YES	NO
			4
3.	BACK UP INFORMATION ATTACHED	YES	NO
(Des	scribe backup below)		
none			



MEETING DATE: 05/12/2015

Committee Reports	
Board Discussion	
	Committee Reports Board Discussion

1.	BRIEF DESCRIPTION OF TOPIC TO BE DISCUS	SED	
	rd members will report on the progress and / or activities	s of their	Committee
2.	VOTE REQUIRED BY BOARD OF SELECTMEN	YES	NO
	n.		
3.	BACK UP INFORMATION ATTACHED	YES	NO
(De	scribe backup below)		
Non	ne e		



Town of Needham, Massachusetts Road Event Form



TYPE OF EVENT: (check all that apply)			
□ RUN □ WALK	™ BICYCLE MOTORCYCLE		
Name of Event:	Name of Organization:		
Tour de Natick	Natick Rotary Charitable Corp		
Has this event been conducted in other If yes, name of Town and date: Fallows D			
Towns in the past? XYES NO	12th Annual Natick, Needham, Sherborn, Dove		
Organization Mailing Address:	Organization is		
MAT POBOX 16, Natick, MA	OITGO Not-for-Profit TAXID 26-473709		
Organization Billing Address (if Police L	Detail is required):		
P.O Boxllo Natick, MA	1 01760		
Primary Contact: Contact Title:			
Marc Soloway			
Contact Address:	1.20 9 (4.5) 4		
*	* ×		
Contact Phone (Day):	Contact Phone (Cell):		
508 688 -4741	508 688 - 4741		
Contact Email:			
Soloway, Marc @ gmail. Com			
Event Date(s): Fathers Day	Date Expected to be in Needham:		
June 215th 2015	June 2/15 2015		

Earliest Time Expected in Needham:	Latest Time Expected in Needham:
8:20	8:45
Number of Expected Participants:	Number of Expected Spectators at Peak
GO	Time: O
Are participants charged a fee?	YES 🗆 NO
Estimated Number of Vehicles:	What type of Parking is required:
Describe Parking Plan, include where p length of time expected to be parked:	participants and spectators will park and
NA	
Are event organizers available to meet	with members of the Town to plan event?
Yes	
Do event organizers foresee the need fo	or any road closures (subject to police review)?
No	
What will be done in case of inclement	weather?
Most Likely go on.	
Will neighborhoods be impacted by pa	
$N_{\mathcal{O}}$	
No What activities are planned for the sta	
	rt of the race (if in Needham)?
What activities are planned for the state of	rrt of the race (if in Needham)?
What activities are planned for the sta \mathcal{N}/\mathcal{A}	rrt of the race (if in Needham)?

What facilities are needed for the end of the race (if in Needham)?				
Once the event begins, how long will it ta	ke to complete the event?			
Are signs requested to post at the start of the race? At the end of the race? Are signs requested for along the route?	NA			
Will volunteers be placed along the route?	² NO			
Will you be using a sound system? (includes music) If yes, please describe where and when it will be used.	NO			
Will there be any food served? (contact Needham Health Dept: 781-455-7500 x262)	NO			
Will portable toilets be used? List locations.	NO			
Will hydration stops be set up along route? If yes, please include these on route plan.	NO			
If the event takes place after dark, what is the plan to meet lighting needs?	NA			
What safety measures are being made for participants and spectators? What are plans for handling first aid and medical emergencies?	call phone wonber - for Breakburn			
Does the event take place during commuter times?	No			
Is school in session during the event? Will school drop off or pick up be impacted by the event?	No			
Are businesses open during the time of the event?	No			
Does the route pass any business that might be impacted by the event? (e.g. funeral homes, markets, restaurants)	No			
Are there any churches/houses of worship located along the event route? Will church/house of worship services take place during the event?	No			
What is the plan to handle trash?	None			

Re Natick Rotary Charitable corp Tour de Natick June 21st, 2015

The roads in Needham which we will be travelling are: From Pleasant St in South Natick, we will make a left onto Dover Road, which will become Charles River St. (Needham)

The cyclists will follow Charles River St to the end and make a right onto South St back into Dover.

A few may split off at Mill and follow it up towards Dedham St, Westfield St, Summer St. Those roads I believe are all Dover and into Westwood.

Doverth Gyove ST.

South ST

For Calendar Year:

TOWN OF NEEDHAM

RECEIVED
APPLICATION/ RENEWAL FOR A COMMON VICTUAL NEED HOMENSE

The undersigned hereby applies for a Common Victualler License in accordance with the provisions of the Statutes relating thereto:

Name of Corporation: French Press LLC
Name of Establishment (d/b/a): French Press Bakery & Cafe
If business is a Corporation / Corporate Name and Officers: LLC - Raj D - Spencer
If business is not a Corporation, Name of Owner:
Email Address: 12 y@ prbneedham.com
Email Address: Jay@prbneedham.com Address of Establishment: 74 Chapel Street
Contact Person (name who will receive notices under this license): Jay Spencer
Mailing Address (of contact person), if different from Establishment:
Establishment's Days of Operation: $M/T/w/T/F/S/S$
Establishment's Hours of Operation: 6 / A - 7 / P
Manager: Raji (Jay) Spencer # of Staff: 10 # of Seats: 27
Telephone Number: Fax Number:
Signature of Owner: Date: 64 MAY 15
(If corporation, signature of a duly authorized agent of the corporation)
A certificate of insurance showing evidence that the applicant has workers' compensation insurance must be included with this completed application.
If you currently hold an alcoholic beverages license, you must provide a copy of a certificate of liquor liability insurance in the minimum amount of \$100,000/person/\$1,000,000 aggregate for personal injury and \$100,000 per occurrence for property damage before your alcoholic beverages license will be renewed.
D. MOT CL COC C. 404
Pursuant to MGL Ch. 62C, Sec. 49A:
I certify under the penalties of perjury that I, to my best knowledge and belief, have read and am in compliance with the contents of M.G.L. Chapter 62C, Section 49A (on reverse side of this application).
Signature of Applicant (Mandatory) By Corporate Officer (if applicable)
47-2281368 OH MAY 15
Either a Social Security Number Date (required)
Or Federal Identification Number Must Be Supplied

Town of Needham Water Sewer Billing System Adjustment Form

DEPARTMENT OF PUBLIC WORKS

TOWN TREASURER AND COLLECTOR CC. TOWN ACCOUNTANT, WATER AND SEWER SUPERINTENDENT

WHEREAS the appropriate divisions of the Department of Public Works have submitted to you the following commitment(s) on the dates listed below for the collection of water, sewer revenue and

WHEREAS certain inadvertent error(s) were made in said commitment(s), it is hereby requested that you abate these particular account(s) in the amount(s) stated below.

Water Sales:

Water Irrigation:

Water Admin Fees

Sewer Sales:

Total Abatement: -\$36.45

\$0.00

Transfer Station Charges:

1198

Read and Approved:

Order #:

Assistant Director of Public Works

sistant Directorer Public wo

Director of Public Works

For the Board of Selectmen

5/12/15

Date.

T0:

Water Sewer Billing System Town of Needham Adjustment Form

Corrected	Last Read	Y/N	Z
		Reason	ACC
		Total	-\$36,45
		Sewer	-\$25.20
	Domestic	Water	-\$11.25
	Irrigation	Water	\$0.00
		Street Name	Meadowbrook Road
	Street	Number	109
	Location	豊	15114
	Customer Location	#0 #0	17445
		First Name	nhor
	_	By: Last Name	DB Schroeder
	Prepared	By:	DB

-\$36.45 Total:

ALSO, LET THIS SERVE AS AUTHORIZATION TO ABATE ANY PENALTY OR INTEREST WHICH HAS ACCRUED DUE TO THE NON-PAYMENT OF AMOUNTS AS STATED ABOVE.

D.1. = O.1. reading slower than inside meter causing large bill when inside meter is read.

TWN = Town Project caused damage to private property

EC = Extenuating Circumstances

Equip = Equipment Malfunction

UEW = Unexplained water loss

ACC = Accidental Water Loss BP = Billing Period beyond 100 days

20A - Council on Aging



Town of Needham, Massachusetts Road Event Form

INTERNAL	USE ONLY
DPW	√ Police
✓ Fire	OTM
✓ Park & R	ec
PFD	Paid

	,				
TYPE OF EVENT: (check all that apply)					
X RUN X WALK	☐ BICYCLE ☐ MOTORCYCLE				
Name of Event: Halloween Trick or Trot 5K Run/Walk & Monster Fun Run	Name of Organization: Hillside Elementary School PTC				
Has this event been conducted in other Towns in the past? ☐YES ☒NO	If yes, name of Town and date:				
Organization Mailing Address: 28 Glen Gary Road, Needham, MA 02494	Organization X is Not-for-Profit				
Organization Billing Address (if Police Detail is required): 28 Glen Gary Road, Needham, MA 02494					
Primary Contact:	Contact Title:				
Seema Meloni	Race Director & PTC Co-President				
Contact Address:					
71 Damon Road, Needham, MA 02494					
Contact Phone (Day):	Contact Phone (Cell):				
617-794-6835	617-794-6835				
Contact Email:					
seema.meloni@gmail.com					
Event Date(s):	Date Expected to be in Needham:				
Sunday, October 25, 2015	Sunday, October 25, 2015				

Hillside Elementary School building, field, blacktop a	and parking lot	
Once the event begins, how long will it to About 45 minutes for last runners to complete 5K; a		
Are signs requested to post at the start of the race? At the end of the race? Are signs requested for along the route?	Yes, at start, finish and throughout race	
Will volunteers be placed along the route?	Yes, we will have road marshalls placed at each major tur	
Will you be using a sound system? (includes music) If yes, please describe where and when it will be used.	Yes, we will have a DJ using a sound system with speakers. We will use a bullhorn for the kids fun run.	
Will there be any food served? (contact Needham Health Dept: 781-455-7500 x262)	Yes. We aim to provide fruit, bagels and water for runners at the end of the race.	
Will portable toilets be used? List locations.	No	
Will hydration stops be set up along route? If yes, please include these on route plan.	Yes	
If the event takes place after dark, what is the plan to meet lighting needs?	N/A	
What safety measures are being made for participants and spectators? What are plans for handling first aid and medical emergencies?	We will request volunteer services of physicians and nurses that are parents within the Hillside community.	
Does the event take place during commuter times?	No	
Is school in session during the event? Will school drop off or pick up be impacted by the event?	No	
Are businesses open during the time of the event?	Not many	
Does the route pass any business that might be impacted by the event? (e.g. funeral homes, markets, restaurants)	No ·	
Are there any churches/houses of worship located along the event route? Will church/house of worship services take place during the event?	No .	
What is the plan to handle trash?	School dumpsters - we found that we did not generate a significant amount of trash at our event last year.	

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