

# MEETING AGENDA

Town of Needham

500 Dedham Avenue, Needham, MA 02492

**Meeting Description** Traffic Management Advisory Committee

**Results Desired** Monthly Meeting

**Date:** April 11, 2012 **Time** 7:00 p.m. **Location:** Public Services Administration Building-Charles River Room

| Scheduled Time        |                                                            |             | Actual Time |
|-----------------------|------------------------------------------------------------|-------------|-------------|
| Start                 | Stop                                                       | Total Hours |             |
| 7:00 p.m.             | 9:00 p.m.                                                  |             |             |
| Persons Attending     |                                                            |             |             |
| 1                     | Thomas Stokes                                              |             |             |
| 2                     | Anthony Del Gaizo                                          |             |             |
| 3                     | John Kraemer                                               |             |             |
| 4                     | Richard P. Merson                                          |             |             |
| 5                     | Glen Schneider                                             |             |             |
| 6                     | Jeffrey MacMann                                            |             |             |
| 7                     | Robert Meltzer                                             |             |             |
| 8                     | Donna Mullin                                               |             |             |
| 9                     | Mark Rosen                                                 |             |             |
| Items To Be Discussed |                                                            |             |             |
| 1                     | Needham Bikes Presentation                                 |             |             |
| 2                     | Intersection/Corner of Central and Cedar- (D. Vlock)       |             |             |
| 3                     | Signage at Bond Street and Washington Avenue- (A. Simeone) |             |             |
| 4                     | Speed, Signage on Marked Tree Road- (K. Simonini)          |             |             |
| 5                     |                                                            |             |             |
| 6                     |                                                            |             |             |
| 7                     | Approve Minutes of March 14, 2012                          |             |             |
| 8                     |                                                            |             |             |
| 9                     |                                                            |             |             |
| 10                    |                                                            |             |             |
| 11                    |                                                            |             |             |
| 12                    |                                                            |             |             |
| Materials Attached    |                                                            |             |             |
| 1                     | TMAC Forms                                                 |             |             |
| 2                     | Minutes of March 14, 2012                                  |             |             |
| 3                     |                                                            |             |             |
| 4                     |                                                            |             |             |
| 5                     |                                                            |             |             |
| 6                     |                                                            |             |             |

**Note:** Each applicant or group of applicants will be allocated a maximum of 15 minutes to make a presentation. Groups should select a spokesperson. The presentation will be followed by discussion and/or questions by the Committee. In most cases, further information will be required and a decision will not be made until the next meeting.