

# NEEDHAM YOUTH COMMISSION

1471 Highland Avenue - Town Hall

Needham, MA 02492

Phone: 781-455-7518 Fax: 781-449-4569

[Needhamyouthcommission@town.needham.ma.us](mailto:Needhamyouthcommission@town.needham.ma.us)

[www.town.needham.ma.us/youth](http://www.town.needham.ma.us/youth)

## Board of Directors

*5:30 – 7:30 pm*

*July 17, 2007*

Needham Town Hall - Planning Board Room

### AGENDA

- 1) **Acceptance of Minutes of 6/13/07**
  
- 2) **Administrative Focus: Report from Statewide Suicide Conference**
  
- 3) **Program Focus: Youth Commission's 40<sup>th</sup> Anniversary**
  
- 4) **Old/New Business**
  
- 6) **Next Meeting Date: September 11, 2007  
Needham Public Library – Community Room**

## **NEEDHAM YOUTH COMMISSION**

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## **Board of Directors**

*5:30 – 7:30 pm*

*June 13, 2007*

Selectmen's Office

### **AGENDA**

- 5) **Acceptance of Minutes of 5/9/07**
- 6) **Department Report**
- 7) **Program Focus: Summer Programs Preview  
Project VAN and Extreme Looks**
- 8) **Administrative Focus: Board Positions for FY 2008**
- 9) **Old/New Business**
- 6) **Next Meeting Date: July 17, 2007 --- Planning Board Room (Town Hall)**

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## **Board of Directors**

*5:30 – 7:30 pm*

*May 9, 2007*

Selectmen's Office

### **AGENDA**

- 10) **Acceptance of Minutes of 4/11/07**
- 11) **Department Report**
- 12) **Administrative Focus:           Fiscal Year 2008 Update**
- 13) **Program Focus:                Loss and Teen Dating Violence Programs**
- 14) **Old/New Business**
- 6) **Next Meeting Date: June 13, 2007 --- Selectmen's Office**

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## Board of Directors

*5:30 – 7:00 pm*

*April 11, 2007*

Selectmen's Office

### AGENDA

- 15) **Acceptance of Minutes of 3/14/07**
  
- 16) **Department Report**
  
- 17) **Administrative Focus:       Fiscal Year 2008 Update**
  
- 18) **Administrative Focus:       Board Members/Members Intention for FY 2008**
  
- 19) **Program Focus:                Make A Statement Day Review**
  
- 20) **Old/New Business**
  
- 6) **Next Meeting Date: May 9, 2007 --- Selectmen's Office**  
**(a light dinner will be served)**

